| | | | | | | |
|---|---|---|---|---|---|---|
| عَزِيزًا | حَكِيمًا | ﴿٥٦﴾ | وَٱلَّذِينَ | ءَامَنُوا۟ | وَعَمِلُوا۟ | ٱلصَّٰلِحَٰتِ |
| All-Mighty, | All-Wise. | 56 | And those who | believe[d] | and did | the good deeds |
| سَنُدْخِلُهُمْ | جَنَّٰتٍ | تَجْرِى | مِن | تَحْتِهَا | ٱلْأَنْهَٰرُ | خَٰلِدِينَ |
| We will admit them | (in) Gardens | flows | from | underneath it | the rivers, | will abide |
| فِيهَآ | أَبَدًا | لَّهُمْ | فِيهَآ | أَزْوَٰجٌ | مُّطَهَّرَةٌ | وَنُدْخِلُهُمْ |
| in it | forever. | For them | in it | (are) spouses | pure, | and We will admit them |
| ظِلًّا | ظَلِيلًا | ﴿٥٧﴾ | إِنَّ ٱللَّهَ | يَأْمُرُكُمْ | أَن | تُؤَدُّوا۟ |
| (in the) shade | thick. | 57 | Indeed, | Allah orders you | to | render |
| ٱلْأَمَٰنَٰتِ | إِلَىٰٓ | أَهْلِهَا | وَإِذَا | حَكَمْتُم | بَيْنَ | ٱلنَّاسِ |
| the trusts | to | their owners, | and when | you judge | between | the people |
| أَن | تَحْكُمُوا۟ | بِٱلْعَدْلِ | إِنَّ | ٱللَّهَ | نِعِمَّا | يَعِظُكُم | بِهِۦٓ | إِنَّ |
| to | judge | with justice. | Indeed, | Allah | excellently | advises you | with it. | Indeed, |
| ٱللَّهَ | كَانَ | سَمِيعًۢا | بَصِيرًا | ﴿٥٨﴾ | يَٰٓأَيُّهَا | ٱلَّذِينَ | ءَامَنُوٓا۟ |
| is | Allah | All-Hearing, | All-Seeing. | 58 | O you | who | believe[d]! |
| أَطِيعُوا۟ | ٱللَّهَ | وَأَطِيعُوا۟ | ٱلرَّسُولَ | وَأُو۟لِى ٱلْأَمْرِ | مِنكُمْ | |
| Obey | Allah | and obey | the Messenger | and the owners of authority | among you. | |
| فَإِن | تَنَٰزَعْتُمْ | فِى | شَىْءٍ | فَرُدُّوهُ | إِلَى ٱللَّهِ | وَٱلرَّسُولِ | إِن |
| Then if | you disagree | in | anything, | refer it | to Allah | and the Messenger, | if |
| كُنتُمْ | تُؤْمِنُونَ | بِٱللَّهِ | وَٱلْيَوْمِ | ٱلْءَاخِرِ | ذَٰلِكَ | خَيْرٌ |
| you | believe | in Allah | and the Day | [the] Last. | That | (is) best |
| وَأَحْسَنُ | تَأْوِيلًا | ﴿٥٩﴾ | أَلَمْ تَرَ | إِلَى | |
| and more suitable | (for final) determination. | 59 | Do you not see | [towards] | |
| ٱلَّذِينَ | يَزْعُمُونَ | أَنَّهُمْ | ءَامَنُوا۟ | بِمَآ | أُنزِلَ | إِلَيْكَ | وَمَآ |
| those who | claim | that they | believe | in what | (is) revealed | to you | and what |
| أُنزِلَ | مِن قَبْلِكَ | يُرِيدُونَ | أَن | يَتَحَاكَمُوٓا۟ | إِلَى | ٱلطَّٰغُوتِ |
| was revealed | before you? | They wish | to | go for judgement | to | the false deities |
| وَقَدْ | أُمِرُوٓا۟ | أَن | يَكْفُرُوا۟ | بِهِۦ | وَيُرِيدُ | ٱلشَّيْطَٰنُ | أَن |
| and surely | they were ordered | to | reject | [with] it. | And the Shaitaan wishes | to |
| يُضِلَّهُمْ | ضَلَٰلًۢا | بَعِيدًا | ﴿٦٠﴾ | وَإِذَا | قِيلَ | لَهُمْ | تَعَالَوْا۟ |
| misleads them | astray - | far away. | 60 | And when | (it) is said | to them, | `Come |

All-Mighty, All-Wise.

**57.** And those who believe and do good deeds **We** will admit them in Gardens underneath which rivers flow, wherein they will abide forever. For them therein are purified spouses, and **We** will admit them in the thick shade.

**58.** Indeed, Allah orders you to render trusts to their owners, and when you judge between the people to judge with justice. Excellent is what Allah advises you with. Indeed, Allah is All-Hearing, All-Seeing.

**59.** O you who believe! Obey Allah and obey the Messenger and those in authority among you. Then if you disagree in anything, refer it to Allah and the Messenger, if you believe in Allah and the Last Day. That is best and more suitable for (final) determination.

**60.** Do you not see those who claim that they believe in what is revealed to you and what was revealed before you? They wish to go for judgement to the false deities, while they were ordered to reject it. And Shaitaan wishes to mislead them far astray.

**61.** And when it is said to them, `Come to



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إِلَىٰ مَآ أَنزَلَ ٱللَّهُ وَإِلَى ٱلرَّسُولِ رَأَيْتَ ٱلْمُنَٰفِقِينَ

| | | | | | | |
|---|---|---|---|---|---|---|
| the hypocrites | you see | the Messenger,` | and to | Allah (has) revealed | what | to |

يَصُدُّونَ عَنكَ صُدُودًا ﴿٦١﴾ فَكَيْفَ إِذَآ أَصَٰبَتْهُم

| | | | | | | |
|---|---|---|---|---|---|---|
| befalls them | when | So how | 61 | (in) aversion. | from you | turning away |

مُّصِيبَةٌۢ بِمَا قَدَّمَتْ أَيْدِيهِمْ ثُمَّ جَآءُوكَ يَحْلِفُونَ

| | | | | | | |
|---|---|---|---|---|---|---|
| swearing | they come to you | then | their hands | sent forth | for what | disaster |

بِٱللَّهِ إِنْ أَرَدْنَآ إِلَّآ إِحْسَٰنًا وَتَوْفِيقًا ﴿٦٢﴾

| | | | | | | |
|---|---|---|---|---|---|---|
| 62 | and reconciliation.` | good | except | we intended | `Not | by Allah, |

أُوْلَٰٓئِكَ ٱلَّذِينَ يَعْلَمُ ٱللَّهُ مَا فِى قُلُوبِهِمْ فَأَعْرِضْ

| | | | | | | |
|---|---|---|---|---|---|---|
| so turn away | their hearts, | (is) in | what | Allah knows | (are) the ones who - | Those |

عَنْهُمْ وَعِظْهُمْ وَقُل لَّهُمْ فِىٓ أَنفُسِهِمْ قَوْلًۢا

| | | | | | | |
|---|---|---|---|---|---|---|
| a word | their souls | concerning | to them | and say | and admonish them, | from them |

بَلِيغًا ﴿٦٣﴾ وَمَآ أَرْسَلْنَا مِن رَّسُولٍ إِلَّا لِيُطَاعَ

| | | | | | |
|---|---|---|---|---|---|
| to be obeyed | except | any Messenger | And not **We** sent | 63 | penetrating. |

بِإِذْنِ ٱللَّهِ ۚ وَلَوْ أَنَّهُمْ إِذ ظَّلَمُوٓا۟ أَنفُسَهُمْ

| | | | | | |
|---|---|---|---|---|---|
| themselves, | they wronged | when | [that] they, | And if | by the permission of Allah. |

جَآءُوكَ فَٱسْتَغْفَرُوا۟ ٱللَّهَ وَٱسْتَغْفَرَ لَهُمُ

| | | | | |
|---|---|---|---|---|
| for them | and asked forgiveness | (of) Allah, | and asked forgiveness | (had) come to you |

ٱلرَّسُولُ لَوَجَدُوا۟ ٱللَّهَ تَوَّابًا رَّحِيمًا

| | | | | |
|---|---|---|---|---|
| Most-Merciful. | Oft-Forgiving, | Allah | surely they would have found | the Messenger, |

فَلَا ﴿٦٤﴾ وَرَبِّكَ لَا يُؤْمِنُونَ حَتَّىٰ يُحَكِّمُوكَ

| | | | | | |
|---|---|---|---|---|---|
| they make you judge | until | they will not believe | by your Lord, | But no, | 64 |

فِيمَا شَجَرَ بَيْنَهُمْ ثُمَّ لَا يَجِدُوا۟ فِىٓ أَنفُسِهِمْ

| | | | | | | | |
|---|---|---|---|---|---|---|---|
| themselves | in | they find | not | then | between them, | arises | about what |

حَرَجًا مِّمَّا قَضَيْتَ وَيُسَلِّمُوا۟ تَسْلِيمًا

| | | | | |
|---|---|---|---|---|
| (in full) submission. | and submit | you (have) decided | about what | any discomfort |

وَلَوْ ﴿٦٥﴾ أَنَّا كَتَبْنَا عَلَيْهِمْ أَنِ ٱقْتُلُوٓا۟ أَنفُسَكُمْ

| | | | | | | | |
|---|---|---|---|---|---|---|---|
| yourselves` | `Kill | that, | on them | (had) decreed | [that] **We** | And if | 65 |

أَوِ ٱخْرُجُوا۟ مِن دِيَٰرِكُم مَّا فَعَلُوهُ إِلَّا قَلِيلٌ

| | | | | | | | |
|---|---|---|---|---|---|---|---|
| a few | except | they would have done it | not | your homes,` | from | `Go forth | or |

to what Allah has revealed and to the Messenger,` you see the hypocrites turning away from you in aversion.

**62.** So how would it be when disaster befalls them because of what their hands had sent forth? Then they come to you swearing by Allah, `We intended nothing but good and reconciliation.`

**63.** Those are the ones about whom Allah knows what is in their hearts, so turn away from them and admonish them and speak to them penetrating words.

**64.** And **We** did not send any Messenger except to be obeyed by the permission of Allah. And if, when they wronged themselves, they had come to you and asked Allah`s forgiveness and the Messenger had asked forgiveness for them, surely they would have found Allah Oft-Forgiving, Most-Merciful.

**65.** But no, by your Lord, they will not believe until they make you judge about whatever arises between them and then do not find within themselves any discomfort about what you have decided and submit in full) submission.

**66.** And if **We** had decreed on them, `Kill yourselves` or `Leave your homes,` they would have not done it except a few



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of them. But if they had done what they were advised, surely it would have been better for them and more strengthening (for their faith).

**67.** And then **We** would have given them from **Ourselves** a great reward.

**68.** And **We** would have guided them to the straight way.

**69.** And whoever obeys Allah and the Messenger, then they will be with those on whom Allah has bestowed **His** Favor - the Prophets, the truthful, the martyrs, and the righteous. And excellent are those as companions.

**70.** That is the Bounty of Allah, and Allah is sufficient as All-Knower.

**71.** O you who believe! Take your precautions and advance in groups or advance all together.

**72.** And indeed, there is among you he who lags behind, and if disaster befalls you, he says `Verily, Allah has favored me in that I was not present with them.`

**73.** And if bounty comes to you from Allah, he would surely say, as if there had not been any affection between you and him, `Oh! I wish I had been with them then I would have attained a great success.`

**74.** So let those fight in

| | | | | | | |
|---|---|---|---|---|---|---|
| مِّنْهُمْ | وَلَوْ | أَنَّهُمْ | فَعَلُوا۟ | مَا | يُوعَظُونَ | بِهِۦ |
| of them. | But if | [that] they | had done | what | they (were) advised | with [it], |
| لَكَانَ | خَيْرًا | لَّهُمْ | وَأَشَدَّ | تَثْبِيتًا | ٦٦ | |
| surely (it) would have been | better | for them | and stronger | strengthen(ing). | 66 | |
| وَإِذًا | لَّـَٔاتَيْنَٰهُم | مِّن | لَّدُنَّآ | أَجْرًا | عَظِيمًا | |
| And then | We would (have) given them | from | Ourselves | | a great reward. | |
| وَلَهَدَيْنَٰهُمْ | ٦٧ | صِرَٰطًا | مُّسْتَقِيمًا | ٦٨ | وَمَن | |
| And We would have guided them | 67 | (to) the straight way. | | 68 | And whoever | |
| يُطِعِ | ٱللَّهَ | وَٱلرَّسُولَ | فَأُو۟لَٰٓئِكَ | مَعَ | ٱلَّذِينَ | |
| obeys | Allah | and the Messenger | then those | (will be) with | those whom | |
| أَنْعَمَ | ٱللَّهُ | عَلَيْهِم | مِّنَ | ٱلنَّبِيِّـۧنَ | وَٱلصِّدِّيقِينَ | |
| Allah has bestowed His Favor | | upon them - | of | the Prophets, | and the truthful, | |
| وَٱلشُّهَدَآءِ | وَٱلصَّٰلِحِينَ | ۚ وَحَسُنَ | أُو۟لَٰٓئِكَ | رَفِيقًا | ٦٩ | |
| and the martyrs, | and the righteous. | And excellent | (are) those | companion(s). | 69 | |
| ذَٰلِكَ | ٱلْفَضْلُ | مِنَ | ٱللَّهِ | ۚ وَكَفَىٰ | بِٱللَّهِ | عَلِيمًا |
| That | (is) the Bounty | of | Allah, | and Allah is sufficient, | | (as) All-Knower. |
| ٧٠ | يَٰٓأَيُّهَا | ٱلَّذِينَ | ءَامَنُوا۟ | خُذُوا۟ | حِذْرَكُمْ | فَٱنفِرُوا۟ |
| 70 | O you | who | believe[d]! | Take | your precautions | and advance |
| ثُبَاتٍ | أَوِ | ٱنفِرُوا۟ | جَمِيعًا | ٧١ | وَإِنَّ | مِنكُمْ | لَمَن |
| (in) groups | or | advance | all together. | 71 | And indeed, | among you | (is) he who |
| لَّيُبَطِّئَنَّ | فَإِنْ | أَصَٰبَتْكُم | مُّصِيبَةٌ | قَالَ | قَدْ | أَنْعَمَ | ٱللَّهُ |
| lags behind | then if | befalls you | a disaster | he said, | `Verily | Allah (has) favored | |
| عَلَىَّ | إِذْ | لَمْ | أَكُن | مَّعَهُمْ | شَهِيدًا | ٧٢ | وَلَئِنْ | أَصَٰبَكُمْ |
| [on] me | (in) that | not | I was | present with them.` | | 72 | And if | befalls you |
| فَضْلٌ | مِّنَ | ٱللَّهِ | لَيَقُولَنَّ | كَأَن | لَّمْ | تَكُنۢ | بَيْنَكُمْ |
| bounty | from | Allah | he would surely say | as if | (had) not | there been | between you |
| وَبَيْنَهُۥ | مَوَدَّةٌ | يَٰلَيْتَنِى | كُنتُ | مَعَهُمْ | |
| and between him | any affection, | `Oh! I wish | I had been | with them | |
| فَأَفُوزَ | فَوْزًا | عَظِيمًا | ٧٣ | ۞ فَلْيُقَٰتِلْ | فِى |
| then I would have attained | a success | great.` | 73 | So let fight | in |

**Surah 4: The women (v. 67-74)** **Part - 5**

سَبِيلِ ٱللَّهِ ٱلَّذِينَ يَشْرُونَ ٱلْحَيَوٰةَ ٱلدُّنْيَا بِٱلْءَاخِرَةِ ۚ

| | | | | | | |
|---|---|---|---|---|---|---|
| for the Hereafter. | (of) the world | the life | sell | those who | (of) Allah | (the) way |

وَمَن يُقَٰتِلْ فِى سَبِيلِ ٱللَّهِ فَيُقْتَلْ أَوْ يَغْلِبْ

| | | | | | | |
|---|---|---|---|---|---|---|
| achieves victory | or | then he is killed | (of) Allah, | (the) way | in | fights And whoever |

فَسَوْفَ نُؤْتِيهِ أَجْرًا عَظِيمًا ﴿٧٤﴾ وَمَا لَكُمْ لَا

| | | | | | | | |
|---|---|---|---|---|---|---|---|
| (that) not | for you | And what | 74 | a great. | a reward | **We** will grant him | then soon |

تُقَٰتِلُونَ فِى سَبِيلِ ٱللَّهِ وَٱلْمُسْتَضْعَفِينَ مِنَ ٱلرِّجَالِ

| | | | | | | |
|---|---|---|---|---|---|---|
| the men | among | and (for) those who are weak | (of) Allah, | (the) way | in | you fight |

وَٱلنِّسَآءِ وَٱلْوِلْدَٰنِ ٱلَّذِينَ يَقُولُونَ رَبَّنَآ أَخْرِجْنَا مِنْ

| | | | | | | |
|---|---|---|---|---|---|---|
| of | take us out | `Our Lord | say, | those who | and the children, | and the women |

هَٰذِهِ ٱلْقَرْيَةِ ٱلظَّالِمِ أَهْلُهَا وَٱجْعَل لَّنَا مِن

| | | | | | | |
|---|---|---|---|---|---|---|
| from | for us | and appoint | (are) its people | [the] oppressor(s) | [the] town | this |

لَّدُنكَ وَلِيًّا وَٱجْعَل لَّنَا مِن لَّدُنكَ نَصِيرًا ﴿٧٥﴾

| | | | | | | | |
|---|---|---|---|---|---|---|---|
| 75 | a helper. | **Yourself** | from | for us | and appoint | a protector | **Yourself** |

ٱلَّذِينَ ءَامَنُوا۟ يُقَٰتِلُونَ فِى سَبِيلِ ٱللَّهِ ۖ وَٱلَّذِينَ

| | | | | | | |
|---|---|---|---|---|---|---|
| and those | (of) Allah; | (the) way | in | they fight | believe, | Those who |

كَفَرُوا۟ يُقَٰتِلُونَ فِى سَبِيلِ ٱلطَّٰغُوتِ فَقَٰتِلُوٓا۟

| | | | | | |
|---|---|---|---|---|---|
| So fight (against) | (of) the false deities. | (the) way | in | they fight | who disbelieve, |

أَوْلِيَآءَ ٱلشَّيْطَٰنِ ۖ إِنَّ كَيْدَ ٱلشَّيْطَٰنِ كَانَ ضَعِيفًا

| | | | | | | |
|---|---|---|---|---|---|---|
| weak. | is | (of) the Shaitaan | (the) strategy | Indeed, | of the Shaitaan. | (the) friends |

﴿٧٦﴾ أَلَمْ تَرَ إِلَى ٱلَّذِينَ قِيلَ لَهُمْ كُفُّوٓا۟

| | | | | | | |
|---|---|---|---|---|---|---|
| `Restrain | to them, | (when) it was said | those who | [towards] | Have you not seen | 76 |

أَيْدِيَكُمْ وَأَقِيمُوا۟ ٱلصَّلَوٰةَ وَءَاتُوا۟ ٱلزَّكَوٰةَ فَلَمَّا كُتِبَ

| | | | | | | |
|---|---|---|---|---|---|---|
| was ordained | Then when | the *zakah*?` | and give | the prayer | and establish | your hands |

عَلَيْهِمُ ٱلْقِتَالُ إِذَا فَرِيقٌ مِّنْهُمْ يَخْشَوْنَ ٱلنَّاسَ كَخَشْيَةِ

| | | | | | | | |
|---|---|---|---|---|---|---|---|
| as (they) fear | the people | [they] fear | of them | a group | then | the fighting, | on them |

ٱللَّهِ أَوْ أَشَدَّ خَشْيَةً ۚ وَقَالُوا۟ رَبَّنَا لِمَ

| | | | | | | |
|---|---|---|---|---|---|---|
| why | `Our Lord | and they said, | fear, | more intense | or | Allah |

كَتَبْتَ عَلَيْنَا ٱلْقِتَالَ لَوْلَآ أَخَّرْتَنَآ إِلَىٰٓ

| | | | | | |
|---|---|---|---|---|---|
| to | **You** postpone (it for) us | Why not | [the] fighting? | upon us | have **You** ordained |

the way of Allah who sell the life of this world for the Hereafter. And whoever fights in the way of Allah and is killed or achieves victory **We** will grant him a great reward.

**75.** And what is (the matter) with you that you do not fight in the way of Allah, and (for) the one who are weak among the men and the women and the children who say, `Our Lord, take us out of this town whose people are oppressors and appoint for us from **Yourself** a protector and a helper.

**76.** Those who believe, they fight in the way of Allah; and those who disbelieve, they fight in the way of the false deities. So fight against the friends of the Shaitaan. Indeed, the strategy of the Shaitaan is weak.

**77.** Have you not seen those who were told, `Restrain your hands and establish prayer and give *zakah*?` Then when fighting was ordained on them, then a group of them feared people as they fear Allah or more intense fear. And they said, `Our Lord why have **You** ordained upon us fighting? If only **You** postponed (it for) us for



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أَجَلٍ قَرِيبٍ ۗ قُلْ مَتَٰعُ ٱلدُّنْيَا قَلِيلٌ وَٱلْءَاخِرَةُ
and the Hereafter | (is) little | (of) the world | `Enjoyment | Say, | a near term.`

خَيْرٌ لِّمَنِ ٱتَّقَىٰ وَلَا تُظْلَمُونَ
you will be wronged | and not | fears (Allah) | for whoever | (is) better

فَتِيلًا ﴿٧٧﴾ أَيْنَمَا تَكُونُوا
you be | `Wherever | 77 | (even as much as) a hair on a date seed.

يُدْرِككُّمُ ٱلْمَوْتُ وَلَوْ كُنتُمْ فِى بُرُوجٍ مُّشَيَّدَةٍ ۗ وَإِن
And if | lofty. | towers | in | you are | even if | [the] death | [will] overtake you

تُصِبْهُمْ حَسَنَةٌ يَقُولُوا۟ هَٰذِهِۦ مِنْ عِندِ ٱللَّهِ ۖ وَإِن
And if | Allah.` | (is) from | `This | they say, | any good | befalls them

تُصِبْهُمْ سَيِّئَةٌ يَقُولُوا۟ هَٰذِهِۦ مِنْ عِندِكَ ۚ قُلْ كُلٌّ
`All | Say, | you.` | (is) from | `This | they say, | any evil | befalls them

مِّنْ عِندِ ٱللَّهِ ۖ فَمَالِ هَٰٓؤُلَآءِ ٱلْقَوْمِ لَا يَكَادُونَ
they do not seem | [the] people, | (with) these | So what (is wrong) | (is) from Allah.`

يَفْقَهُونَ حَدِيثًا ﴿٧٨﴾ مَّآ أَصَابَكَ مِنْ حَسَنَةٍ
(the) good | of | befalls you | What(ever) | 78 | any statement. | to understand

فَمِنَ ٱللَّهِ ۖ وَمَآ أَصَابَكَ مِن سَيِّئَةٍ فَمِن نَّفْسِكَ ۚ
yourself. | (is) from | (the) evil | of | befalls you | and whatever | Allah, | (is) from

وَأَرْسَلْنَٰكَ لِلنَّاسِ رَسُولًا ۚ وَكَفَىٰ بِٱللَّهِ
and Allah is sufficient | (as) a Messenger, | for the people | And **We** have sent you

شَهِيدًا ﴿٧٩﴾ مَّن يُطِعِ ٱلرَّسُولَ فَقَدْ أَطَاعَ
he obeyed | then surely | the Messenger | obeys | (He) who | 79 | (as) a Witness.

ٱللَّهَ ۖ وَمَن تَوَلَّىٰ فَمَآ أَرْسَلْنَٰكَ عَلَيْهِمْ
over them | **We** (have) sent you | then not | turns away - | and whoever | Allah,

حَفِيظًا ﴿٨٠﴾ وَيَقُولُونَ طَاعَةٌ فَإِذَا
Then when | `(We pledge) obedience.` | And they say, | 80 | (as) a guardian.

بَرَزُوا۟ مِنْ عِندِكَ بَيَّتَ طَآئِفَةٌ مِّنْهُمْ غَيْرَ ٱلَّذِى
that which | other than | of them | a group | plan by night | [from] you, | they leave

تَقُولُ ۖ وَٱللَّهُ يَكْتُبُ مَا يُبَيِّتُونَ ۖ فَأَعْرِضْ عَنْهُمْ
from them | So turn (away) | they plan by night. | what | records | But Allah | you say.

a short period.` Say, `The enjoyment of this world is little, and the Hereafter is better for those who fear Allah. And you will not be wronged (even as much as) a hair on a date seed.`

**78.** Wherever you may be, death will overtake you even if you are in lofty towers. And if any good comes to them, they say, `This is from Allah. And if any evil befalls them, they say, `This is from you.` Say, `All is from Allah.` So what is (wrong) with these people that they do not seem to understand any statement.

**79.** Whatever good comes to you is from Allah, and whatever evil befalls you is from yourself. And **We** have sent you for the people as a Messenger, and sufficient is Allah as a Witness.

**80.** He who obeys the Messenger then surely he has obeyed Allah, and whoever turns away then **We** have not sent you over them as a guardian.

**81.** And they say, `We pledge obedience.` Then when they leave you, a group of them plan by night other than what you say. But Allah records what they plan by night. So turn away from them



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and put your trust in Allah. And sufficient is Allah as a Trustee.

**82.** Then do they not ponder on the Quran? If it had been from other than Allah, surely they would have found much contradiction.

**83.** And when there comes to them a matter of security or fear, they spread it. But if they had referred it to the Messenger and to those having authority among them, surely those who can draw correct conclusion from it would have known about it. And if not for the Bounty of Allah upon you and **His** Mercy, surely you would have followed Shaitaan except for a few.

**84.** So fight in the way of Allah; you are not responsible except for yourself. And encourage the believers that perhaps Allah will restrain the might of those who disbelieve. And Allah is Greater in Might and Stronger in punishment.

**85.** Whoever intercedes for a good cause will have for himself a share of it; and whoever intercedes for an evil cause will have a portion of it. And Allah is on every thing a Keeper.

**86.** And when you are greeted with a greeting, greet

| | | | | | | |
|---|---|---|---|---|---|---|
| وَتَوَكَّلْ | عَلَى ٱللَّهِ ۚ | وَكَفَىٰ بِٱللَّهِ | وَكِيلًا ﴿٨١﴾ | | | |
| and put (your) trust | in | Allah. | And sufficient is Allah | (as) a Trustee. | | 81 |
| أَفَلَا | يَتَدَبَّرُونَ | ٱلْقُرْءَانَ ۚ | وَلَوْ | كَانَ | مِنْ عِندِ | غَيْرِ |
| Then (do) not | they ponder | (on) the Quran? | And if | it had (been) | from | other than |
| ٱللَّهِ | لَوَجَدُوا۟ | فِيهِ | ٱخْتِلَٰفًا | كَثِيرًا ﴿٨٢﴾ | | |
| Allah, | surely they (would have) found | in it | much contradiction. | | | 82 |
| وَإِذَا | جَآءَهُمْ | أَمْرٌ | مِّنَ | ٱلْأَمْنِ | أَوِ | ٱلْخَوْفِ | أَذَاعُوا۟ |
| And when | comes to them | a matter | of | the security | or | [the] fear | they spread |
| بِهِۦ ۖ | وَلَوْ | رَدُّوهُ | إِلَى | ٱلرَّسُولِ | وَإِلَىٰٓ |
| [with] it. | But if | they (had) referred it | to | the Messenger | and to |
| أُو۟لِى ٱلْأَمْرِ | مِنْهُمْ | لَعَلِمَهُ | ٱلَّذِينَ |
| those having the authority | among them, | surely would have known it | those who |
| يَسْتَنۢبِطُونَهُۥ | مِنْهُمْ ۗ | وَلَوْلَا | فَضْلُ | ٱللَّهِ |
| draw correct conclusion (from) it | among them. | And if not | (had been the) bounty | (of) Allah |
| عَلَيْكُمْ | وَرَحْمَتُهُۥ | لَٱتَّبَعْتُمُ | ٱلشَّيْطَٰنَ | إِلَّا |
| on you | and **His** Mercy, | surely you (would have) followed | the Shaitaan | except |
| قَلِيلًا | فَقَٰتِلْ | فِى سَبِيلِ | ٱللَّهِ | لَا تُكَلَّفُ | |
| a few. | So fight | in | (the) way | (of) Allah; | you are not responsible | |
| إِلَّا | نَفْسَكَ ۚ | وَحَرِّضِ | ٱلْمُؤْمِنِينَ ۖ | عَسَى | ٱللَّهُ أَن |
| except | (for) yourself. | And encourage | the believers, | perhaps | that Allah |
| يَكُفَّ | بَأْسَ | ٱلَّذِينَ | كَفَرُوا۟ ۚ | وَٱللَّهُ | أَشَدُّ | بَأْسًا |
| (will) restrain | (the) might | (of) those who | disbelieved. | And Allah | (is) Stronger | (in) Might |
| وَأَشَدُّ | تَنكِيلًا | ﴿٨٤﴾ | مَّن | يَشْفَعْ | شَفَٰعَةً | حَسَنَةً |
| and Stronger | (in) punishment. | 84 | Whoever | intercedes - | an intercession | good, |
| يَكُن | لَّهُۥ | نَصِيبٌ | مِّنْهَا ۖ | وَمَن | يَشْفَعْ | شَفَٰعَةً |
| will have | for him | a share | of it; | and whoever | intercedes - | an intercession |
| سَيِّئَةً | يَكُن | لَّهُۥ | كِفْلٌ | مِّنْهَا ۗ | وَكَانَ ٱللَّهُ | عَلَىٰ | كُلِّ |
| evil, | will have | for him | a portion | of it. | And Allah | (is) on | every |
| شَىْءٍ | مُّقِيتًا | ﴿٨٥﴾ | وَإِذَا | حُيِّيتُم | بِتَحِيَّةٍ | فَحَيُّوا۟ |
| thing | a Keeper. | 85 | And when | you are greeted | with a greeting, | then greet |



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| بِأَحْسَنَ | مِنْهَآ | أَوْ | رُدُّوهَآ | إِنَّ | ٱللَّهَ | كَانَ | عَلَىٰ | كُلِّ | شَىْءٍ |
|---|---|---|---|---|---|---|---|---|---|
| with a better | greeting or | (at least) | return it (in a | like manner). | Indeed, | Allah | is | over | everything, |

| حَسِيبًا | ﴿٨٦﴾ | ٱللَّهُ | لَآ | إِلَٰهَ | إِلَّا | هُوَ ۚ |
|---|---|---|---|---|---|---|
| an Accountant. | 86 | Allah - | (there is) no | god | except | **Him**, |

| لَيَجْمَعَنَّكُمْ | إِلَىٰ | يَوْمِ | ٱلْقِيَٰمَةِ | لَا | رَيْبَ | فِيهِ ۗ |
|---|---|---|---|---|---|---|
| surely **He** will gather you | to | (the) Day | of [the] Resurrection - | no | doubt | about it. |

| وَمَنْ | أَصْدَقُ | مِنَ | ٱللَّهِ | حَدِيثًا | ﴿٨٧﴾ | ۞ فَمَا |
|---|---|---|---|---|---|---|
| And who | (is) more truthful | than | Allah | (in) statement. | 87 | So what |

| لَكُمْ | فِى | ٱلْمُنَٰفِقِينَ | فِئَتَيْنِ |
|---|---|---|---|
| is (the matter) with you | concerning | the hypocrites (that) | (you have become) two parties? |

| وَٱللَّهُ | أَرْكَسَهُم | بِمَا | كَسَبُوا۟ ۚ | أَتُرِيدُونَ | أَن | تَهْدُوا۟ |
|---|---|---|---|---|---|---|
| While Allah | cast them back | for what | they earned. | Do you wish | that | you guide |

| مَنْ | أَضَلَّ | ٱللَّهُ ۖ | وَمَن | يُضْلِلِ | ٱللَّهُ | فَلَن |
|---|---|---|---|---|---|---|
| whom | Allah has let go astray? | | And whoever | Allah lets go astray, | | then never will |

| تَجِدَ | لَهُۥ | سَبِيلًا | ﴿٨٨﴾ | وَدُّوا۟ | لَوْ | تَكْفُرُونَ | كَمَا |
|---|---|---|---|---|---|---|---|
| you find | for him | a way. | 88 | They wish | if | you disbelieve | as |

| كَفَرُوا۟ | فَتَكُونُونَ | سَوَآءً ۖ | فَلَا | تَتَّخِذُوا۟ | مِنْهُمْ |
|---|---|---|---|---|---|
| they disbelieved | and you would be | alike. | So (do) not | take | from them |

| أَوْلِيَآءَ | حَتَّىٰ | يُهَاجِرُوا۟ | فِى | سَبِيلِ | ٱللَّهِ ۚ | فَإِن | تَوَلَّوْا۟ |
|---|---|---|---|---|---|---|---|
| allies | until | they emigrate | in | (the) way | (of) Allah. | But if | they turn back, |

| فَخُذُوهُمْ | وَٱقْتُلُوهُمْ | حَيْثُ | وَجَدتُّمُوهُمْ ۖ | وَلَا | تَتَّخِذُوا۟ |
|---|---|---|---|---|---|
| seize them | and kill them | wherever | you find them. | And (do) not | take |

| مِنْهُمْ | وَلِيًّا | وَلَا | نَصِيرًا | ﴿٨٩﴾ | إِلَّا | ٱلَّذِينَ | يَصِلُونَ |
|---|---|---|---|---|---|---|---|
| from them | any ally | and not | any helper, | 89 | Except | those who | join |

| إِلَىٰ | قَوْمٍ | بَيْنَكُمْ | وَبَيْنَهُم | مِّيثَٰقٌ | أَوْ | جَآءُوكُمْ |
|---|---|---|---|---|---|---|
| [to] | a group | between you | and between them | (is) a treaty | or | those who come to you |

| حَصِرَتْ | صُدُورُهُمْ | أَن | يُقَٰتِلُوكُمْ | أَوْ | يُقَٰتِلُوا۟ | قَوْمَهُمْ ۚ | وَلَوْ |
|---|---|---|---|---|---|---|---|
| restraining | their heart | that | they fight you | or | they fight | their people. | And if |

| شَآءَ | ٱللَّهُ | لَسَلَّطَهُمْ | عَلَيْكُمْ |
|---|---|---|---|
| Allah (had) willed, | | surely **He** (would have) given them power | over you, |

with a better greeting or (at least) return it (in a like manner). Indeed, Allah is over everything, an Accountant.

**87.** Allah - there is no god except **Him**, surely **He** will gather you on the Day of Resurrection, about which there is no doubt. And who is more truthful than Allah in statement.

**88.** So what is (the matter) with you (that you have) become two parties concerning the hypocrites? And Allah cast them back for what they earned. Do you wish to guide those whom Allah has let go astray? And whoever Allah lets go astray - never will you find for him a way (of guidance).

**89.** They wish if you disbelieve as they disbelieved so that you would be alike. So do not take from among them allies until they emigrate in the way of Allah. But if they turn back, seize them and kill them wherever you find them. And do not take from among them any ally or helper,

**90.** Except those who join a group between whom and you there is a treaty or those who come to you with hearts restraining them from fighting you or fighting their people. And if Allah had willed, surely **He** would have given them power over you



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